



**GOVERNMENT OF ANDHRA PRADESH
ABSTARACT**

ANIMAL HUSBANDRY DEPARTMENT – State Management Institute for Livestock Development in Andhra Pradesh (SMILDA) – Constitution of Steering Committee to guide and Steer the HRD faculty – Orders – Issued.

ANIMAL HUSBANDRY DAIRY DEVELOPMENT AND FISHERIES (AH.III) DEPARTMENT

G.O.Rt.No. 347

Dated: 19.8.2013.

Read the following :-

1. G.O.Rt.No.243, AHDD&F(AH.III)Dept., Dated.6.6.2006.
2. G.O.Rt.No.78, AHDD&F(AH.III)Dept., Dated.9.2.2011.
3. From the DAH., Hyderabad, Lr.Roc.No.27812/HRD.II/2012, Dated.26.4.2013.

In the circumstances reported by the Director of Animal Husbandry in the reference third read above, in terms of decisions taken during the meeting held on 19.1.2013 in the conference Hall, SMILDA under the Chairmanship of Principal Secretary to Government, AHDD&F Dept. and in supercession of the orders issued in the G.Os 1st and 2nd read above, Government hereby constitute the Steering Committee with the following Members to guide and steer the HRD faculty :-

- | | |
|---|----------------|
| 1. Principal Secretary to Govt., AHDD&F Deptt. | Chairman |
| 2. Director of Animal Husbandry, Hyderabad | Member |
| 3. Chief Executive Officer, APLDA., Hyderaabd | Member |
| 4. Registrar, Andhra Pradesh Veterinary Council | Member |
| 5. Managing Director, APSGDCF., Hyderabad. | Member |
| 6. Additional Director of A.H. (Production) | Member |
| 7. Additional Director of A.H. (Health) | Member |
| 8. Joint Director (AH), SMILDA | Member |
| 9. Three Senior Joint Directors (AH) from the State | Member |
| 10. Representative SVVU., Tirupati | Member |
| 11. Principal, SAHTC, Mandapeta | Member |
| 12. Programmed Coordinator, ISNRMPA | Member |
| 13. Expert from Dr.MCRHRD., AP., Hyderabad | Member |
| 14. Additional Director of AH (Planning) | Member |
| | Convenor |

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**MANMOHAN SINGH
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Animal Husbandry, Hyderabad.

Copy to:

The PS to Principal Secretary to Govt., AHDD&F Dept.,

The PS to Hon'ble M(AHDDF&VU)

All the Members concerned (through DAH).

S/F

// **FORWARDED:: BY ORDER** //

SECTION OFFICER